CLERKS REPORT

Dock	et No. & Nan	ne: DE (08-040 Uniti	il Energy	Systems, In	с.	
Date:	04/22/08	Opened:	1:50 p.m.	_ Closed:	2:45 p.m.	_ PHC:	Hearing: Yes
Presiding Officer: Thomas B. Getz, Esq.; Chairman; Graham Morrison; Clifton Below; Commissioners					Hearing Ex	aminer:	
Court	Reporter:	Steven Pat	naude		Clerk: _	Connie Fillion	1
Briefs Due: N/A					Order Due:		
Transcript Due Date: Within 10 Business Days				ess Days	Hearings Continued:		
Hearing Examiner Report Due: N/A				Exhibits	List Attached:	Yes	
Affidavit Filed: Yes, April 3, 2008					Under A	dvisement:	Yes
Appe	arances:						
Kenn	oh Purcell, E neth Traum - nne Amidon,	Consume	r Advocate	stems, Inc	•		
Interv	ention Grant	ed:					
N/A							
NOT	ES:						
OCA							tements were given by Annual Reconciliation
PANI	EL 1: (If app	licable)					
Kare	n M. Asbury	; Francis X	X. Wells;				
PANI	EL 2: (If app	licable)					

Unitil Energy Systems, Inc.

DE 08-040

EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS	
04/22/08	1	Annual Reconciliation & Rate Filing 3/14/08 Exhibit KMA-1 Karen M. Asbury's Testimony and Schedule KMA-1 thru Schedule KMA-4 Exhibit FXW-1 Francis X. Wells's Testimony and Schedule FXW-1 thru Schedule FXW-5	Panel ¹	
04/22/08	2	Record Request		

Panel¹: Karen M. Asbury; Francis X. Wells;